

SCHOOL PERFORMANCE FACTSHEET CALENDARYEARS 2021&2022

Pit and Fissure Sealant Course - 16 hrs

Student'sInitials:\_\_\_\_\_Date:\_

#### On-Time CompletionRates (GraduationRates)

Includes data for the two calendar years prior to reporting.

Calendar Year	NumberofStudents WhoBeganthe Program	Students Available for Graduation	Number of On- Time Graduates	On-Time CompletionRate
2021	5	5	5	100%
2022	4	4	4	100%

initial only after you have had sufficient time to read and differential the information.				

## Job Placement Rates (includesdata for the two calendar years prior to reporting)

Calendar	Number of	Number of	Graduates	Graduates	Placement Rate%
Year	Students Who Began Program	Graduates	Available for Employment	Employed in the Field	Employed in the Field
2021	5	5	5	5	100%
2022	4	4	4	4	100%

You may obtain from the institution a list of the employment positions determined to be in the field for which a student Received education and training. (We offer job placement for our student on our web side www.la-ada.com or talk to our School Coordinator.)



## GainfullyEmployedCategories(includesdata for the twocalendar yearsprior toreporting)

## Part-Time vs. Full-Time Employment

Calendar Year	Graduate Employed In the Field 20-29HoursPer Week	Graduates Employed in the FieldatLeast30HoursPer Week	Total Graduates Employed in the Field
2021	0	5	5
2022	0	4	4

### Single Position vs. Concurrent Aggregated Position

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employedin the Field
2021	5	0	5
2022	4	0	4



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## **Self-Employed/Freelance Positions**

Calendar Year	Graduates Employed who are Self- Employed or Working Freelance	Total Graduates Employed in the Field
2021	0	0
2022	0	0

#### **InstitutionalEmployment**

Calendar Year	Graduates Employed in the Field who are Employed by the Institution, an Employer	Total Graduates Employed in the Field
	Owned by the Institution, or an Employer	Employed in the Field
	who Shares Ownership with the	
	Institution.	
2021	0	0
2022	0	0

Student'sInitials:	Da	te:

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#### License Examination Pass age Rates(includes data for the two calendar years prior to reporting)

Calendar Year	Number of Graduates in Calendar Year	Numberof Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage Rate
2021	N/A	N/A	N/A	N/A	N/A
2022	N/A	N/A	N/A	N/A	N/A

Licensure examination passage data is not available (this program does not lead to licensure).

Student'sInitials:	Date:		
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## Salary and Wage Information (includes data for the two calendar years prior to reporting)

## Annual salary and wages reported for graduates employed in the field.

Calendar	Graduates	Graduates	\$20,001	\$35,001	\$40,001	\$45,001	No Salary
Year	Available for	Employed in	-	-	-	-	Information
	Employment	Field	\$25,000	\$40,000	\$45,000	\$50,000	Reported
2021	5	5	0	5	0	0	0
2022	4	4	0	4	0	0	0

A list of sources used to substantiate salary disclosures is available from the school Coordinator.

Student's Initials:	_Date:
Initial only after you have h	ad sufficient time to read and understand the information.



School Official

# American Dental Academy 212 S Atlantic Blvd # 103, 106 East Los Angeles, CA 90022 (323) 622-6688

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# **Cost of Education al Program**

Total charges for the program for stud in curred if the program is not complet		e in 2021 & 2022: \$ 3 5 0 . 0 0 Additional charges may be
Student'sInitials:Date: Initial only after you have had suffic		understand the information.
Student's Initials: Initial only after you have had suffic	Date: cient time to read and o	understand the information.
	•	federal Student loans. This institution does not meet the U.S. to participate in federal student aid programs.
Student's Initials: Initial only after you have had suffic	Date: cient time to read and u	understand the information.
	ates, starting salaries, o	ry Education. Regardless of any information you may have or license exam passage rates, this fact sheet contains the
	econdary Education at1	t have not been satisfactorily answered by the institution may be 1747 North Market Blvd. Suite 225, Sacramento, CA 95834, by fax (916)263-1897.
Student Name-Print		
Student Signature		Date

Date



#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of Students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program with in100% of the Published program length with in the reporting calendar year.
- "On-time Completion Rate "is the number of on-time graduates divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduate who, after graduation, dies, become incarcerated, are called to active military duty, are international al students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field "means graduates who beginning within six months after a student
  completes the applicable education al program are gainfully employed, whose employment has been
  reported, and for whom the institution has documented verification of employment . For occupations for
  which the state requires passing an examination, the six months period begins after the announcement of
  the examination results for the first examination available after a student completes an applicable
  educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the Field by the number of graduates available for employment.
- "Number of Graduates Taking Exam "is the number of graduates who took the first available exam in the reported Calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate "is calculated by dividing the number of graduates who passed the exam by the number of
- Graduates who took their ported licensing exam.
- "Number Who Passed First Available Exam "is the number of graduates who took and passed the first available Licensing exam after completing the program.
- "Salary "is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the School was not able to obtain salary information.



#### STUDENT'S RIGHT TO CANCEL

The student (applicant) has a right to cancel this enrollment and obtain a refund of all charges paid through attendance at the first class, or the seventh day after enrollment, whichever is later, minus a \$100 (non-refundable fee). See page three of this enrollment agreement for a description of charges. If the student has received federal financial aid program funds, the student is entitled to a refund of monies not paid from federal student financial aid program funds.

A full refund of all monies paid will be made to any applicant who is not accepted by the school. A full refund of all monies paid will be made to any applicant if the school discontinues educational services. A full refund of all monies will be made to any applicant if the school cancels or changes the time or location of the program in such a way that a student who had started the course is unable to complete.

In accordance with the following policy the refund request is initiated by submitting a written request for cancellation to Dr. Lin Yun Hu, President, at 212 S. Atlantic Blvd., #103, East Los Angeles, CA 90022.